



**Andaman & Nicobar Administration**  
**Office of the Superintending Engineer**  
**Vidyut Bhawan, Electricity Department**  
**Port Blair - 744 101**

**Dated 06<sup>th</sup> June 2024**

**ORDER NO: 481**

The Draft Transfer and Posting amongst the Chargeman (Mechanical) is hereby ordered as under for submission of Claims and Objection, if any, from them.

S. No.	Name of the Official	From	To	Remarks
1.	Shri Jagdish Nair	EE(SAD)	Rangat, EE(Rural)	Vice Sl. No.02
2.	Shri Madhusudan Mondal	Rangat, EE(Rural)	EE(SAD)	Vice Sl. No.01
3.	Shri Jathar	Car Nicobar, EE(ND)	EE(PG)	Vice Sl. No.04
4.	Shri M.A. Majid	EE(PG)	Car Nicobar, EE(ND)	Vice Sl. No.03
5.	Shri Raj Pal	EE(PG)	EE(NAD)	Vice Sl. No.06
6.	Shri Barun Biswas	EE(NAD)	EE(PG)	Vice Sl. No.05
7.	Shri Nageshwar Rao	EE(PG)	Kamorta, EE(ND)	Vice Sl. No.08
8.	Shri Amose Gile	Kamorta, EE(ND)	EE(PG)	Vice Sl. No.07
9.	Shri Manimohan Das	Hutbay, EE(SAD)	EE(PG)	Vice Sl. No.10
10.	Shri A. Moideen	EE(PG)	Hutbay, EE(SAD)	Vice Sl. No.09
11.	Shri K. Nagraj	Campbell Bay, EE(ND)	EE(PG)	Vice Sl. No.12
12.	Shri Y. Demudu Babu	EE(PG)	Campbell Bay, EE(ND)	Vice Sl. No.11
13.	Shri Bankim Mitra	EE(HQ)	EE(PG)	Against existing vacancy
14.	Shri K. Ramakrishnan	EE(HQ)	EE(PG)	Against existing vacancy

All EEs concerned may circulate the draft Transfer Order amongst above mentioned Chargeman (Mechanical) without any delay and obtain the claims and objections in writing, if any from the concerned employee and forward the same to the undersigned within 14 days from the date of issue of this order.

Further it may be informed to the concerned govt. employee that there will be no public hearing on transfer issues with any of the officers/authority. Failing to comply with these instructions shall attract the provision of CCS(Conduct) Rules against the delinquent official.

This has the approval of the competent authority.

*Gulzarica*  
06/6/24  
सहायक निदेशक (प्रशासन)

**Assistant Director (Admn.)**  
(F.No. A-22015/3/2024-Estt(C)-ELE-ELE\_AN)

**ORDER BOOK**

Copy to:-

1. All Executive Engineers except EE(NRSE), Electricity Department for information and necessary action.
2. The Assistant Engineer (Hutbay/Car Nicobar/Kamorta/Campbell Bay) for information and necessary action.
3. The Bio-Data Cell, Circle Office, Port Blair.
4. Party Concerned through their respective controlling Officer.
5. Spare copy.

*Gulzarica*  
सहायक निदेशक (प्रशासन)

**Assistant Director (Admn.)**