

अण्डमान तथा निकोबार प्रशासन  
अधीक्षक अभियंता का कार्यालय  
विद्युत विभाग

श्री विजयपुरम - 744 101

Website : <http://electricity.and.nic.in/>

दूरभाष / Tel : 03192 -232404,



Andaman & Nicobar Administration  
Office of the Superintending Engineer  
Electricity Department

Sri Vijaya Puram - 744 101

E-Mail : [seed@and.nic.in](mailto:seed@and.nic.in) [seelectricity@yahoo.com](mailto:seelectricity@yahoo.com)

टेलीफैक्स / Telefax : 03192 - 233365

Dated.22.02.2025

F.No. EL/NRSE/AE-SPV/T-RT/19-20/PF-II/ 32

### EXTENSION OF EMPANELMENT ORDER

Consequent to the approval of competent authority, the empanelment order dated 12.05.23 and subsequent **Order dated 24.12.2024** issued against e-Tender ID No. 2022\_ED\_6496\_1, dated 06.07.2022, for empanelment of three vendors for design, supply, erection, testing and commissioning with warranty, comprehensive operation & maintenance for a period of 5 years of Grid-Connected Rooftop Solar Plant with Hybrid Inverter, Net Meter and Battery Storage System in Residential/Commercial/Industrial sector under the Phase-II of GCRTS Scheme of MNRE in A&N Islands is hereby **extended for further three (03) months .i.e. upto 12.05.2025.**

All the other terms and conditions as stipulated in the tender document dated. 06.07.2022 shall remain unchanged and be strictly adhered with. List of empanelled vendors under phase-II grid-connected rooftop solar programme of MNRE in Andaman & Nicobar Islands:-

| Sl. No. | Name & Address of the vendors  | Contact Details  |
|---------|--|--|
| 1       | <b>Spahj India Trading Pvt. Ltd.,</b><br>Door 389, Old Income Tax Building,<br>Shadipur, Block MB-210, Port Blair. | Shri. Shreedharan Pillai Haridas,<br>9710927530/8700426222/9899085986,<br>email - spahjindia@gmail.com     |
| 2       | <b>Eco Solis Green Engineering, 90/3/8,</b><br>Behind RSN Godown, Dollygunj, Port<br>Blair.                        | Shri. Prasad D Unde,<br>8805756281/8857086281/9679536791,<br>email - esgreenengg@gmail.com                 |
| 3       | <b>Bengal Sun Solar Energy (I) Pvt.</b><br><b>Ltd., Industrial Area, Ward No.- 17,</b><br>Dollygunj, Port Blair.   | Shri. Arghya Dey & Shri. Abhijeet Das,<br>9830107781/9830765477/9830421756,<br>email - info.bsse@gmail.com |

The L-1 rate of different categories discovered through this e-tendering and further clarifications are as follows: -

| Category  | * Rate per kWp<br>Cost of complete<br>Rooftop Solar<br>PV Plant<br>Systems<br>(per kWp) (in<br>INR) | Rate per<br>kWp Cost<br>of Hybrid<br>Inverter<br>(in INR) | Cost of<br>Lithium Ion<br>Battery<br>Storage<br>System (in<br>INR) | <b>Total Cost<br/>of the<br/>System<br/>(per kWp)<br/>(L-1 Rate)<br/>(in INR)</b> |   | Cost of<br>Net Meter<br>(in INR) |
|---|---|---|--|---|---|----------------------------------|
| PART A - 1<br>to 3 kWp  | 72350   | 27800   | 32000  | <b>1,32,150.00</b>  | + | 18000                            |
| PART B -<br>Above 3 to 10<br>kWp  | 62800   | 23600   | 30000  | <b>1,16,400.00</b>  |   |                                  |
| PART C -<br>Above 10 to<br>100 kWp  | 49300   | 16800   | 28000  | <b>94,100.00</b>  |   |                                  |
| * Rate per kWp Cost of complete Rooftop Solar PV Plant Systems with cables, switches, circuit breakers, connectors, junction box, mounting structure, earthing, lightning arrester, and civil works, installation & commissioning, CMC for 5 years, transportation, insurance, etc. |   |   |  |   |   |                                  |

  
Secretary (Power)  
of A&N Administration

**To:**

1. Spahj India Trading Private Ltd.
2. Bengal Sun Solar Energy (I) Pvt. Ltd.
3. Eco Solis Green Engineering.

**Copy to:**

1. PS to Commr-Cum-Secretary (Power), A&N Administration for kind information to Commr-Cum-Secretary (Power).
2. P.A to Director (Power), A & N Administration, Sri Vijaya Puram, for kind information of Director (Power) please.
3. The Superintending Engineer (Tech), Electricity Dept., for kind information please.
4. The Executive Engineer (NRSE), Electricity Dept., for information and necessary action please.

  
Secretary (Power)  
of A&N Administration